



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
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P.O. Box 615
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David L. Armstrong
Chairman

James Gardner
Vice-Chairman

John W. Clay
Commissioner

Honorable John N. Hughes
Attorney at Law
124 West Todd Street
Frankfort, KY 40601

August 1, 2008

RE: Case No. 2008-00135

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

A handwritten signature in cursive script that reads "Stephanie Stumbo".

Stephanie Stumbo
Executive Director

SS/tw
Enclosure



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Honorable John E. Selent
Attorney at Law
Dinsmore & Shohl, LLP
1400 PNC Plaza
500 West Jefferson Street
Louisville, KY 40202

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Sprint Communications Company L.P. c/o Sprint August 1, 2008
4701 Mercantile Drive, North
Fort Worth, TX 76137-3606

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J. D. Tobin, Jr.
Brandenburg Telephone Company, Inc.
200 Telco Road
P. O. Box 599
Brandenburg, KY 40108

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COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

COMPLAINT OF SPRINT COMMUNICATIONS)	
COMPANY LP AGAINST BRANDENBURG)	CASE NO.
TELEPHONE COMPANY AND REQUEST FOR)	2008-00135
EXPEDITED RELIEF)	

O R D E R

Sprint Communications Company, LP ("Sprint") filed its complaint against Brandenburg Telephone Company ("Brandenburg"). The complaint involves the alleged unlawful imposition of access charges. The Commission required Brandenburg to satisfy the complaint or file an answer to it. Brandenburg filed an answer and counter-claim alleging that Sprint has failed to pay tariffed access charge rates. On July 17, 2008, the parties met at the Commission's offices for an informal conference.

The Commission being sufficiently advised, HEREBY ORDERS that the parties abide by the following procedural schedule.

1. By no later than August 8, 2008, the parties shall submit to the Commission simultaneous written requests for information, and shall serve such requests on each other.

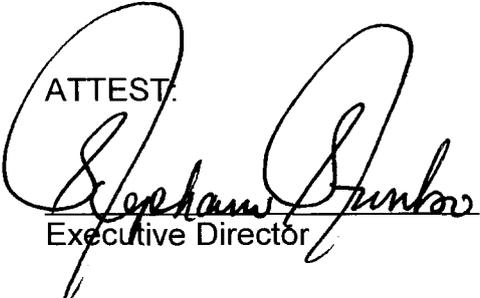
2. By no later than August 29, 2008, the parties shall file their written responses to the requests for information.

3. By no later than September 12, 2008, the parties shall submit a written status report regarding negotiations to resolve this complaint. Such status report shall include proposals for further proceedings herein.

Done at Frankfort, Kentucky, this 1st day of August, 2008.

By the Commission

ATTEST.


Executive Director